



PART FOUR

Continuation on Al-Albani creed.

All praise be to Allah the lord of the worlds, peace and blessings be upon the one who was sent with the sword as a mercy to all mankind.

Creed 4.

Al-AlBani believed that the acts that take one out of Islam, has to do with heart not the physical work.

Nasirudeen Al-Albani's statements:

(قال: "الكفر الذي يخرج من الملة؛ له علاقة بالقلب، وليس بالعمل" اهـ (سلسلة الهدى والنور 238/21/31/00

He said: "The kufr that takes one out of the religion has to do with the heart, not the action."

قال: "نحن نأخذ قاعدة ونستريح: الكفر المخرج عن الملة يتعلق بالقلب؛ لا يتعلق باللسان" اهـ (موسوعة الألباني في العقيدة 5/706، والهدى والنور 672/15: 44: 00)

He said: "We take a rule and rest: the kufr that departs from religion is related to the heart, not to the tongue."

قال: "التفريق بين كفر وكفر؛ أن ننظر في القلب؛ فإن كان القلب مؤمناً، والعمل كافراً؛ فهنا يتغلب الحكم المستقر في القلب؛ على الحكم المستقر في العمل" اهـ ((موسوعة الألباني في العقيدة 4/ 488 والهدى والنور 821/10: 01: 00 و821/58: 28: 00

He said: "The distinction between disbelief and disbelief is to look at the heart. If the heart believes and the act is disbelief; Here, judgment that is stable in the heart prevails; over the stable judgment in action.

(قال: "إن تكفير الموحّد بعمل يصدر منه؛ غير جائز؛ حتى يتبين منه؛ أنه جاحد، ولو لبعض شرع الله" اهـ (الصحيحة 6/1/113

قال: "يستحيل أن يكون الكفر العملي خروجاً عن الملة؛ إلا إذا كان الكفر قد انعقد في القلب" اهـ (موسوعة الألباني في العقيدة 4/488 والهدى والنور 821/10: 01: 00 و821/58: 28: 00

He said: "It is impossible for practical disbelief to be a departure from the religion, unless disbelief is deeply rooted in the heart."

وقال: "الكفر قسمان: كفر اعتقادي، وكفر عملي؛ الكفر الاعتقادي: هذا الذي يعتقد اعتقاد الكفار؛ هذا مرتد؛ الكفر العملي: هذا الذي يعمل عمل الكفار؛ لكن لا يعتقد (اعتقادهم" اهـ (الهدى والنور 247/00:28:35

Meaning:

I will only summarise, and in sha Allah i will stop the write up here, because a delil is sufficient for the seekers of truth. And anyone who need more of the Al-Albani kufr statements(Arabic text) should ask for it.

Al-Albani here is saying no matter of the physical kufr you indulge in, either you abuse Allah and His messenger ﷺ, you worship the God of Iron, you bowed down for moon or Stars, name any kufr, you cannot become kafir unless you make it istihlal(Halal) in your heart.

We will only refute all these kufr claims with two verses from the word of Allah ta'ala

Allah ta'ala said:

Surah At-Taubah, Verse 66:

لَا تَعْتَذِرُوا قَدْ كَفَرْتُمْ بَعْدَ إِيمَانِكُمْ إِنَّ نَعْفَ عَنْ طَائِفَةٍ مِّنْكُمْ نُعَذِّبُ طَائِفَةً بِأَنَّهُمْ كَانُوا مُجْرِمِينَ

Do not make excuses; you have indeed become UNBELIEVERS after you had believed; if We pardon a party of you, We will chastise (another) party because they are criminals.

Allah declared Takfir upon all those sahabah who utter the word of Kufr, and He never excused them because of their ignorant nor their intentions; whether it was said jokingly or seriously.

It is not permissible to abuse Allah and His messenger ﷺ or utter any kufr/shirk words or perform any shirk except Al-Ikrah whilst the heart is satisfied with Iman.

Allah ta'ala said in Surah An-Nahl, Verse 106:

..مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أُكْرِهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ

He who disbelieved in Allah after having believed, except he who is compelled(forced) while his heart is at rest on account of faith....

This is aqeedah of Jahm Bn Safwan and not the aqeedah of Ahl Sunnah wal Jamma'.

That will make us understand that

Nasirudeen Al-Albani is a MUJADID OF JAHMIYAT CREED.

وصلاته والسلام علي من بعث بالسيف وأيد بالرعب علي أعدائه